

# The Chicago Daily Tribune.

VOLUME XXXIX

CLOSING-OUT SALE.

**GREAT CLOSING-OUT SALE,**  
COMMENCING  
Monday, March 3,  
PREVIOUS TO  
**REMOVAL**  
TO OUR  
New Store,  
CORNER OF  
STATE & WASHINGTON-ST.

**SPECIAL BARGAINS!**  
IN  
EVERY  
DEPARTMENT.

**Field, Leiter  
& Co.**  
WABASH-A.V.

**GROCERIES.**

**FRESH SUPPLIES  
OF**  
TEAS,  
COFFEES, &  
GROCERIES,  
AT

**C. JEVNE'S,**  
110 & 112 Madison-St.  
(HONG KONG TEA CO.)

We aim to please everybody, and do business on the square, as our success abundantly proves.

Our entire stock of ALL GRADES of Tea, from the finest to the very best, obtainable, and we offer it at \$1 per pound, or less, and remit by mail on receipt.

**MEDICINE CO.**  
Block, Detroit, Mich.  
and retail agents who price.

**PLANTS.**  
CONRAD CO.'S  
BLOOMING  
**ES**

**THE WORLD'S**  
A double-barreled  
strong Pot  
blown, safely packed  
in cases, warranted  
to be the best.  
A good show  
of every article  
for sale, and  
for sale, and  
the author is a  
house to all re  
sents.

**COFFEES.**  
At popular prices, and warranted to please.

**Preserves and Delicacies**

Over description, at lowest prices.

Country Orders have our Special Attention.

Send for Price-List, mailed free to any address.

**C. JEVNE,**  
110 & 112 Madison-st.

**GENERAL NOTICES.**

**SOUTH PARK**  
SPECIAL ASSESSMENT.

NOTICE is hereby given that the SEVENTH IN  
MENT of said assessment, with accrued inter  
est, is now payable at the office of the Com  
missioner, C. Jevne, 110 & 112 Madison-st.,  
for said seventh installment after the first  
day of March, 1879, and until the same is paid.

W. L. GREENLEAF, Collector.

**CARD.**

Chicago, March 1, 1879.

Mr. Gano & Doherty, 110 & 112 Madison-st.,

together with their good will, to Messrs.

J. C. Kean & Co., who assume all the transac  
tions of the last firm.

Mr. Doherty  
Referring to the above card, we would like to old  
from them many favors in the past, and to re  
quest their continued assistance for doing a gen  
eral business in provisions and grain. We con  
siderably profit by their experience and judg  
ment, and hope to do so again.

We may favor us with their orders, if possible.

Mr. Gano & Co. are to be congratulated.

Exhibit clerk of the Comptroller's Office; Col. Humphrey Jones, the bookkeeper of the Bureau of Engraving and Printing; and Moore and Williams. The testimony is stated by members of the Committee to show there was no irregularity whatever in the bill, and the claim is without the slightest foundation. The Committee concluded their examination into the affair at their meeting to-day, and will proceed at once to reduce their report, which will fully exonerate Burnside, which

was submitted.

The National Congressional Greenback Committee to-day resolved that it is not advisable to call the National Convention prior to the holding of state or national candidates for President and Vice-President.

#### BURNSIDE—CONKLING DIFFICULTY.

*Washington Correspondent Pittsburgh Dispatch.*

There is scarcely any difficulty in relation to the Senate in the Senate to-day last between Conkling and Burnside. It is remarked that independent of the facts or merits in the case, Burnside's course in that body is that of a statesman and a patriot. Burnside is not a great Senator and though he was a brilliant or judicious soldier, but he is decent. In fact, whiskers and decent conduct are the best marks of a soldier. The right might be removed by a pair of shears, and the same may be denominated a negative quality, yet, with all of his failings and foibles, Burnside has to do more friends and more sympathy than Conkling.

People say Conkling constantly exhibits such an arbitrary and offensive air in executive sessions as would result in general rejoicing if he should be known to be in the wrong. You will knock a man down you must first examine his proclivities, and then calculate the force necessary to reduce him to the proposed level.

Conkling's course in the Senate to-day

is remarkable. After the application was filed to the Commissioner to come from the filing of the application.

Adopted.

Mr. Gilmer moved to amend so as to insert

ISSUE OF 1863.

Mr. Edmunds denied that 30 per cent of the pensions were fraudulent, and said he would like to see the proof of it.

Mr. Gilmer. He believed fraud was practiced upon the Pension Bureau, and the proposed amendment would enable the Commissioner to make inquiry.

The question was taken on the first eight

sections of amendment proposed by Mr. Ingalls relating to the appointment of pension surgeons and clerks, prescribing the terms, etc., and was carried, 38—nays, 20.

The next section, providing that pension shall commence from the death or discharge from service of the person whose second greatest

protection was the application filed prior to July 1, 1863, was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

The same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20.

Mr. Gilmer moved to amend so as to provide

for the payment of pensions to the dependents

of deceased pensioners, and the same was carried by 36—nays, 20



# The Tribune.

## TERMS OF SUBSCRIPTION.

BY MAIL—IN ADVANCE—POSTAGE PREPAID.	\$12.00
For a year, 25 cents per week.	3.00
For a year, Literary and Religious Books.	2.50
Postage, 25 cents.	0.25
Subscriptions, 12 months.	12.00
WEEKLY EDITION, POSTPAID.	1.00
One copy, per week.	1.00
Club of ten.	10.00
Subscription sent free.	0.00

Give Post-Office address in full, including State and County.

Remittances may be made either by draft, express, Post-Office order, or in registered letter, at our risk.

TERMS TO OUR SUBSCRIBERS.

Duly delivered, Sunday excepted, 25 cents per week.

Duly delivered, Sunday included, 30 cents per week.

Address THE CHICAGO TRIBUNE, 1879, W.  
C. Gorham, Mailbox and Newsroom, Chicago, Ill.

Orders for the delivery of THE TRIBUNE at Evanston, Englewood, and Hyde Park left in the counting-room will receive prompt attention.

## TRIBUNE BRANCH OFFICES.

THE CHICAGO TRIBUNE has established branch offices for the receipt of subscriptions and advertisements as follows:

NEW YORK—Room 227 Broadway Building, F. T. McFADDEN, Manager.

PARIS, France—No. 16 Rue de la Grange-Bateliere.

LODGE, Eng.—American Exchange, 449 Strand.

HENRY F. GILLOU, Agent.

SAN FRANCISCO, Cal.—Palace Hotel.

WASHINGTON D. C.—120 F Street.

## AMUSEMENTS.

McVicker's Theatre.  
Madison street, between Dearborn and State. Evening of 11th Dec. "The Summertime." "Robinson Crusoe." Afternoon and evening.

Beverly's Theatre.  
Dearborn street, between Clark and LaSalle. Evening of the New York Standard Theatre Company. "Amost a Life." Afternoon and evening.

Hoover's Theatre.  
Franklin street, between Clark and LaSalle. Engagement of J. K. Emmett. "Fritz." Afternoon and evening.

Hamlin's Theatre.  
Clark street, opposite the Court-House. "Our Uncle Tom." Variety entertainment.

Metropolitan Theatre.  
Clark street, opposite Sherman House. "The Fall of Cluny." Afternoon and evening.

Academy of Music.  
Walton street, between Madison and Monroe. Variety entertainment. Afternoon and evening.

Playhouse Church.  
Michigan avenue, between Twenty-fifth and Twenty-sixth Streets. Lectures by Prof. O'Neill on "Science and Literature and Travel," with illustrations. Afternoon and evening.

## SATURDAY, MARCH 1, 1879.

A New York dispatch confirms the report of the sale to FIFELS, LITTLER & CO. of the Singer Building, corner of Washington and State streets, for \$750,000. The price paid would seem to indicate that real estate in Chicago has some life in it yet.

One of the strongest of temptations to extravagance that the Common Council has to contend against occurs each year in connection with the appropriation for sevens. They had a siege with it yesterday, and, as usual when dealing with this item, economy took a back seat while visions of re-election held the foreground.

Particulars are given in our dispatches of the more sickening horror at Carbon Hill, O., where seven persons were burned to death,—a father and six children of ages ranging from 20 down to 7. The family lived above a store in which the fire caught while all were in bed early in the morning, and the father, having carried out his wife and baby, returned to rescue the others and perished with them. To complete the fearful catastrophe, the mother is now a raving maniac.

The appropriation for the completion of the Chicago Custom-House was yesterday increased by the Senate from \$350,000 to \$325,000, and it is now only remains for the House to concur in order to provide the money necessary to put the building in a condition for occupancy this year. A refusal by the House to vote the increased sum would be the poorest economy, as the amount needed for rents another year would be three or four times the interest on the \$175,000 proposed to be added.

By a very emphatic vote the House yesterday put a veto on the shameless subsidy job worked through the Senate by the Roach lobby. The Committee on Appropriations reported adversely to concurrence in the Brazilian subsidy, and the report was sustained by a vote on the amendment of 89 yeas to 157 nays. This necessitated a Committee of Conference, and settled beyond question the fate of one of the most obnoxious measures sought to be lobbied through at this session of Congress.

The annual report of the President of the Chicago, Burlington & Quincy Railroad for the year ending Dec. 31, 1878, shows the gross earnings to be \$14,119,165, and the net earnings \$6,237,750, out of which there is to pay, rent of tracks and depots, interest on bonds, sinking-fund, judgments for tax on capital stock, dividends, renewal funds, etc., leaving a net surplus for the year of \$235,286.40. The showing as to the volume of business is extremely flattering, and the general results produced are creditable to the management.

The County Commissioners are brought face to face with the question of wages in a form that compels their serious consideration thereof. The time has arrived for voting themselves the customary *per diem* and mileage for the quarter just ended. Heretofore they have, with one exception, taken \$5 a day, but the opinion of the Attorney-General of the State that they are by law restricted to \$2.50 a day seems to require a pause. The wiser plan would probably be to content themselves with the smaller sum, and wait for a decision of the Courts as to their right to vote themselves larger pay.

We have had occasions repeatedly to call attention to the action of the House of Representatives in passing, without allowing one word of debate, the bill appropriating about \$1,000,000 for so-called river and harbor improvements. The great bulk of the appropriations were notorious and scandalous frauds. The bill went to the Senate, and the Committee of that body have reported additional appropriations to the amount of \$1,100,000, including, of course, \$50,000 for the "inevitable" Fox River-Wisconsin job. Now, \$100,000 is appropriated for the Yellowstone River. Among the new appropriations is one which is thus reported: "Liquipe, Arkansas, \$300,000." While no one knows exactly what this particular job means, it makes very little difference. The Arkansas Senators demanded it, and be it what it may, it is of equal merit to nine-tenths of the other appropriations in the bill, and there is no room for particular criticism. Illinois, with nineteen Representatives and two Senators, seems to have been utterly powerless to ob-

tain in the general distribution of \$8,000,000 of plunder enough money to aid the State in building even one lock and dam on the Illinois River.

CLARENCE N. POTTER, Chairman of the Committee appointed to search out Republican frauds in connection with the Electoral contest of 1876, and reluctantly compelled to ventilate the Democratic conspiracy to purchase the Presidency, has prepared the report which it is expected the Democratic majority on the Committee will subscribe to. All that is known of Mr. Potter's draft is that it is too strong to suit the Republicans, and too weak to meet the views of the Democratic members of the Committee. There will be three reports presented,—one from the Democratic majority, one from the Republican minority, and one from Gen. Burnside. The first will throw bricks at Hause, the second at Tilden, and the third may be expected to let loose a whole brickyard at

Courts to defend the United States authorities in the execution of the General Government.

One notable and significant fact elicited by the TELLER Committee is that these frauds and outrages are not merely directed against Republican meetings and Republican candidates, but against Greenbackers, Independent Democrats, or any other movement in opposition to the regular Democratic nominations. This circumstance shows that it is not simply a desire to rid the South of carpet-bag rule—which, indeed, was long since accomplished,—nor to maintain the theory of "Home-Rule," which prompts the murders, whippings, raids, and sacking of ballot-boxes, but that the outrages are practiced in the interest of the Democratic party, with the purpose of stifling every opposition to it, whether white or black, native or otherwise. This revelation explains why the Democrats in Congress, whether they hail from the North or the South, are so desperately determined to repeal the Congressional Elections law. Such repeal will leave the control of elections in the hands of Democratic State managers at the South, and they will not brook opposition from any quarter; the old-line Whigs among the native whites, and the conservative men who resent the injustice with which the blacks are treated, will not be permitted to oppose the Democratic tickets any more than the blacks have been. No punishment of those who have been guilty of frauds and violence in the past, but an encouragement of the same policy in the future, in the interest of the Democratic party, is the purpose of the desperate attempt in Congress to repeal the Election law.

The report of the TELLER Committee finds itself involved in a serious financial difficulty. The Government finds itself with such credit and resources that it may readily fund a large portion of the national debt, but the holders of the 5 per cent bonds refuse to give them up, and the Government has not reserved any right except to pay them. The cost of the TELLER's address, printed in yesterday's *Tribune*, shows great care and research in its preparation, and was delivered with an earnestness that challenged and received the closest attention of both sides of the house. The occasion for its delivery was seized upon when TOM EWING, of Ohio, was trying to get his old worn-out bill of two years ago up to repeal the Resumption act. MARSHALL's speech drove a big nail in its coffin, and motioned GA

to withdraw it. It was withdrawn, and a tremendous roar of applause followed.

Commissioner LE DUC is quite astonished

that Congressional pairs are not in his

historical catalogue.

At home the Chinese call the English language "the violet tongue," and they give it

"when they get here."

There's some little consolation in going to prison after all. Mr. ANGELL. Your friends will always know where to find you.

Mr. ANGELL made a mistake by not putting himself in the hands of the New York police force and sharing his pander with it.

Dr. FULTON has started his new church and called himself as its pastor, but he has not yet succeeded in calling a congregation.

While the country is waiting with deep anxiety to see what will become of the Chinese bill, the President takes it very coolly.

We notice a newly-invented fan costs

\$20, which is too much to pay for a fan this cold,

unless it will blow hot as well as cold.

An Ohio girl believes that she daily goes to Heaven, and there appears to be no place where the Ohio person will not hunt for an office.

The Manitoba wave crawls off somewhere and creeps with the cold when it gets down East in the neighborhood of Charles Francis Adams.

A fashion journal says "short jackets will be fashionable in the spring." We hope that

the Chinese will not be allowed to wear them.

If the Chinese bill is, for washing it is

probable that the President can't read it, and is

determined not to sign it until he knows what it is about.

The JONES brothers are said to be in Leavenworth and Leavenworth, and we should think, ought to be the proper place for gentlemen who use so much of the art.

Anna Dickinson says she will never be satisfied until she has made a tremendous hit.

Anna, ought, then, to join an opera company and get up her muscle.

It is rumored that Carl Schurz is going to be married. Mr. Schurz believes, doubtless, that his wife Sheridan has fixed him for the exigencies of married life.

A New York barber gives a shave and a cap of chocolate for ten cents. We suppose he gets even by talking people to death and selling their bodies to medical colleges.

Fighting has become so general at all our international fairs that interesting newspaper men will soon be forced to have their exits from the fairground.

The Atlanta *Constitution* coolly informs

Ben Butler that the South doesn't want no pension.

The South, apparently, is determined not to let Ben Butler take her to his throbbing heart.

There was no wine at the President's reception the other night, and the male portion of the guests found that the carrying of pocket-pistols" detracted somewhat from the "dissipation" of the evening.

Mr. CONKLIN, we learn, pares his nails in the Senate Chamber. We blush, we deeply blush, for Mr. Conklin's manners. But perhaps he pares them merely to keep himself from scratching his Senate colleagues.

written in the Women's *Journal* commences with mention of the young ladies' resistance to the appearance of "decency" or a peculiar method of combing the hair down over the forehead, familiarly known as "hanging."

This dilemma of the French Government

illustrates the wisdom of the financial policy of Mr. CHASE during our War. His

successor is almost as bad.

and second, because it will be likely to retard missionary work in China! The first

point is not worth considering, because there

is nothing in it. The Chinese have warily

and deliberately violated the treaty from the

very day of its ratification to the present,

which is about 15 years.

and second, because it will be likely to retard

missionary work in China!

The Chinese question and the mis-

sionaries.

The current number of the *Interior* has an

article upon "The Chinese in California"

which, while it avoids any discussion of the

social, political, or industrial phases of the

Chinese question, it does not seem to have

been written by any one who has not

been to California.

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

missionary work in China!

and second, because it will be likely to retard

NADA.

"Corn" Exchange  
against a Tariff  
in Grain.

The Episcopal Conven-  
t Agree on a  
Bishop.

Parliament-Small-Pox  
and Other Ills.

Minister of Agriculture  
Pneumo-Pneumonia.

Notice to The Tribune.

A special meeting of the Montreal Corn-Exchange association building to-day for expression to the views on the question of placing a grain imported into the Province by the chair, seconded by Mr. McNeice, of this Association, a duty to the improvement of the city and the Dominion. A Danham moved in amendment, J. Long, that a duty of 50 per cent per bushel on corn would greatly benefit the country. Mr. Beddoe then moved to the amendment, sec-

onding that "this meeting will be subject of investigation. In

the Government report a

protectionist, and 40 lay votes; Dr. Long, 25 clerical and 53 lay. The bill to-morrow morning, will be readied. From

it is probable that the Synod

will be adjourned till after

different parishes may elect

and a chance, be afforded to

read-lock.

to The Tribune.

Feb. 28.—It is reported that government are going to prevent fishing in the Canadian waters this summer.

Notice to The Tribune.

The election of a Bishop has been delayed due to the absence of the

Archbishop Whittemore,

and 40 lay votes; Dr.

Long, 25 clerical and 53 lay. The

bill to-morrow morning,

will be readied. From

it is probable that the Synod

will be adjourned till after

different parishes may elect

and a chance, be afforded to

read-lock.

In the Senate, the Hon.

Speaker, who had directed that

the attention of the

Government to the

health of the people.

United States, France, and

countries where legislation

is in progress. The Hon. Mr.

S. S. and the Gov-

ernor making Quarantine laws

matter of public health

of the Local Govern-

ment has given notice that he

is in a way readjustment of the

should be had to the interests

and the development of

natural resources—an interest

of the greatest of the Dominion,

and in which fully 80 per

cent of our population is directly inter-

ested by the Premier and the

negotiations made

in France, for a reciprocity

agreement, it is believed

to be noteworthy of much

importance.

For the first time in

successive years, the negotiations

have been conducted in

an independent treaty

form a party to a general

Great Britain and

Irish Free State, and part and

part, such a treaty is far

in the present moment

now than at the exis-

tence of the British

Empire.

For the first time in

successive years, the

negotiations have been

conducted in an indepen-

dent form, and cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United

States and Canada, cannot be

separated from the

negotiations of the United







TRADE SALE  
GOODS,  
Spring Season - 1879  
March 4, 9:30 a.m.

LINES  
ASONABLE GOODS.  
THING.

ad Vests, in Full Quality Goods,  
Full Suits.  
Line of Men's Pants,  
Giant compasses goods not only  
but to later demand as  
an invoice of costliest. Bankrupt.

ODDS.  
HINT'S STOCK. Three Han-  
Assorted Black and Cadet Jeans,  
Wood Fitting, Spring Weights,  
All Wool Caps, Knitwear, etc.  
antage of these goods have been  
but, in no way damaged by Fire.

THE most complete assort-  
ment Class Goods in this specialty  
ever shown. The stock includes  
Wool, in Regular Graded Lines,  
silk, the waste of gen-  
tly, both Country and City Trade.

RIES.  
Largest House in America - TWO  
TWO, containing a great variety  
of Styles. Sizes from 30 to 32 Line  
Sizes. A full line of men's wear  
is constantly varying, and de-  
sirable of Dealers in these goods.

UTTONS.  
WHITE, Fine and Hair Fins.  
4, 6, 8, 10, 12, 14, 16 Line Sizes.  
A full line of Desirable Goods.

AS.  
well-assured invoices. 26, 28, 30,  
32, 34, 36, 38, 40, 42 Line Sizes.  
Moorcroft, and Twilled Silk, a  
lock.

AS. Qualities "P." "A." "X."  
An Importer's Consignment  
in lots to suit Retail Dealers.

ES.  
Burrant Style. Choice Sizes.

vores. Colors and White. Com-  
bined sizes. All Perfect.

est, and Men's Sizes. Qualities,  
Weights Assured.

GOODS. A Very Desirable and  
durable Line. Regular in Every Re-  
spective.

POULAR GRADES.  
RCHIES.  
and 36 Goods. All Lines. Perfect.

DERD LOTS. Well Assured. This  
is one in an important House who  
TRING STICKS an Important See-  
Completes Line.

ERS.  
is a decidedly well-known  
and is only by us as the sole  
for the Entire Northwest. Per-  
mitted.

HS.  
Fancy Works, Fancy Marbles,  
and Patented Prints. THERE  
ETTER GOOPS MADE.

PETS.  
C. M. we shall offer  
ingle Cotton Chain Ingrains,  
ingle Cotton Chain Ingrains,  
ingle Cotton Chain Ingrains  
McWool Filling.

WEAR. Extra Stems. O. P. GORE & CO., Auctioneers.

KING  
WDER.  
as Dr. Mott, New York; Dr.  
Groves.  
you to buy them, because they  
are composed of alum broaches  
causes pimples on the face, etc.

SK FOR  
ed German.  
General Use.

ONS.  
H,  
and Invalids, is  
portant that every

deteriorated.  
RCH  
e from any foreign

STAR. I find that it  
oil and nitrogenous prod-  
cts, especially when used as a  
carefully prepared, very pure,

M. D.  
Food, Water and Air.

## LITERATURE.

Muller's "Origin and Growth of Religion"—Joseph Cook's "Heredity."

McSherry's "Health and How to Promote It"—Hill's Life of Irving.

Dr. Geikie's "English Reformation"—Prof. Swing's "Motive of Life."

"The Portfolio"---Literary Notes ---Art Notes---Sparks of Science.

LITERATURE.

THE ORIGIN AND GROWTH OF RELIGION.

There are seven of these extremely thoughtful and philosophical lectures. Prof. Muller sets out with "The Perception of the Infinite," as his starting point. He maintains the position that all thoughtful persons have an idea of the Infinite, which, he thinks, grows up by natural contrast from the knowledge of the finite. He thus agrees in his result with the traditional philosophers, although his path is different from theirs. He deems it impossible to give any satisfactory definition of religion, for the reason that religion has been, and still is, passing through an historical evolution. He had formerly spoken of religion, subjectively considered, as "a mental faculty which enables man to approach the unknown, different names and underlying disputes." The left-out name would now modify, at least so far as the word "religion" is concerned. Religion he regards as a mystery, yet a reality. It belongs, in fact, to the people of all nations and ages, and has a foundation in the thought and sympathy of mankind. The perception of the infinite is well nigh universal. In the second chapter, Prof. Muller discusses the question, "Is Fetishism a Primitive Form of Religion?" and arrives at a negative conclusion. He does not find evidence that the religion of any tribe of Africa is pure fetishism, and at the same time he believes that there is no real religion but that of fetishism. He thinks that the Western Africans behind their fetishism, hide a profounder idea of a superior power. He rejects as unproved the position that the religious sense of the world begins in fetishism. Prof. Muller then proceeds to investigate the religion of India, which he acknowledges may have grown up by a process somewhat different from that of some other races. He finds that the Hindoo's idea of the Hindoo's those of Judaism, Zoroastrianism, etc. He finds what he regards as evidence of growth and decay in the religion of the Old Testament and suggests that there is a form of evolution. But his proofs of this position seem to me quite insufficient. He attempts to account for the development of the Hindu religion on the assumption that it has been derived, with some moral cravings and the reflection of that thinking people. He seems to question the reliability of an original revelation to mankind. But still he thinks it unlikely that there is not some common and stable cause for the universality of religion. The working of this cause he endeavours to trace in the Hindoo Mind. And here we find the author in a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of the dawn in the eastern sky, which afforded a sort of gateway to the infinite. There are other reasons why the author thinks that the two are related. *Siva* was, we are told, originally a semi-tangible and intangible object." Under the head of "The Ideas of Infinity and Law," he shows that the Hindoo had a god whom they called the infinite. The infinite, he says, is not a mere abstraction. The natural origin of *Adi* he finds in the suggestiveness of



## SUDDEN WEALTH.

How the Mountain City of Leadville Grew Up in a Day.

Although the District Had Once Been Thickly Populated with Gold-Miners.

The Story of the Discovery of the Great Carlsbad Beds—The Fortunes that Were Made and Missed.

Gossip of the Mines.

From Our Own Correspondent.

LEADVILLE, Colo., Feb. 22.—The story of the mining camp of the West is very much like the history of another. It is the first discovery of minerals; then the exaggerated rumour spreads abroad; then the rapid influx of fortune-seekers; then come the birds of prey, the gamblers and the swindlers and their female associates; and lastly, capitalists. Leadville has passed through all these stages, and witnessed the arrival of each of the classes above enumerated. Society is still in a chaotic condition to be sure, but, financially speaking, affairs are getting settled into a regular business routine. The paying mines are being absorbed and consolidated by wealthy corporations. During the coming summer the Leadville mills will run its course, and I venture to predict that before a second summer comes, the town will have taken its place along with Virginia City, Georgetown, and other mining centres.

It is not generally known, but the Leadville district has been mined over more or less during the last twenty years. The Pike's Peak rush occurred in 1859-60, and it was about that time when a party of adventurous miners crossed the great South Park and discovered gold in California Gulch, which runs through the present Town of Leadville. The names of these castaways in the mountains were Abraham Lee, George Stevens, and Michael and John Rafferty. They seem to have wandered over the range in an aimless fashion, hardly knowing and probably not even what direction they were taking. Reaching the banks of the Arkansas River, which at this point is the size of an ordinary trout stream, they pitched their camp, and began PROSPECTING FOR GOLD.

In this they were unsuccessful until they came across a little stream emptying into the river. Here they panned, and were rejoiced to find a goodly amount of yellow metal sticking to the bottom. They immediately named the ravine California Gulch, and proceeded to stake their claims under the old mining law. Reports concerning their discovery soon crossed the mountains, and in the following spring great numbers of miners flocked to the new gold region. It is said that as many as 10,000 miners were there in 1860, and the next following year. Nearly \$3,000,000 in gold were taken out the first season, and before 1863 the gulch had yielded \$10,000,000. But the excitement had long since worn itself away; new and richer places had been discovered, and the population had been reduced to less than 100 souls. Little did any of these early miners dream that a few years later Americans to America by Joe Billings, Petroleum V. Nasby, and Hosea Biglow. "I always pitied James Russell Lowell for stooping to writing anything so nauseating and so vulgar as the Yankee dialect," I feel convinced that there are people in America who would dance on their mothers' graves.

Because our noble English, by its force, simplicity of construction, and expressiveness, is rapidly imposing itself upon the peoples of the earth and pushing aside their weaker languages, then for their accommodation, foreseen its spelling had to be revolutionized so that it would be more easily learned.

"No change?" Who was good enough for Spencer, Shakespeare, Milton, George Washington, Thomas Jefferson, Longfellow, and Hawthorne? Is good enough for any man and woman, who by their command by millions or billions, can make us do what they please? And as far as Americans to America by Joe Billings, Petroleum V. Nasby, and Hosea Biglow. "I always pitied James Russell Lowell for stooping to writing anything so nauseating and so vulgar as the Yankee dialect," I feel convinced that there are people in America who would dance on their mothers' graves.

When I see this anxiety to change the beautiful and physiological nature of our language into the distorted caricature of it made familiar to us by Joe Billings, Petroleum V. Nasby, and Hosea Biglow. "I always pitied James Russell Lowell for stooping to writing anything so nauseating and so vulgar as the Yankee dialect," I feel convinced that there are people in America who would dance on their mothers' graves.

But how fundamentally absurd is this crusade! To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade! To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade! To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade! To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade! To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the language as now spelled. For language, like a tree, is a living, organic thing. It grows and sends forth new branches, and as it advances, it drops off old ones. This phonetic spelling, for the contrary, would make the whole language drop all its branches and leaves at once, and snort out such all old—doctored, angular, and "ugly" as it was.

Fortunately, as Mr. Whinlader so forcibly remarks, a body of 100,000,000 of people is not so easily to be won over to any book in every English or French library on the globe as is against the iconoclastic agitation.

But how fundamentally absurd is this crusade!

To get phonetic spelling, you have got to learn the language, and to learn the language, you have got to learn the

## THE HOME.

A Sweet Singer Who Considers "Nancy Lee" a First-Class Fraud.

Facts of Interest Regarding The Home Club and Its Approach-ing Fair.

The Training and Education of Girls Considered by "Aunt Lucy" and Others.

Answers Correspondents Upon the Subject of Floriculture.

What a Committee Saw During a Recent Trip to the Red River Country.

Physical Culture for Women Advocated in Strong Terms by a St. Louis Lady.

Miscellaneous Contributions on Various Subjects.

### NANCY LEE.

By W. L. J.  
Mary had a little lamb—  
Its fleece was white as snow;  
And everywhere it went,  
The ladies named it "Nancy Lee."

She sang it in the morning, when  
She rose to make the fire;  
She sang it till her neighbors round  
Blessed her to retire.

She sang it till her voice was worn  
And she could sing no more;  
She sang herself all out of breath,  
And then she died, alas!

But still the song lingered near,  
"Mary, sister, aunt, and cousin,  
Who spread it round among their friends  
By singing it down."

A wandering organ-minister based  
Of "Nancy Lee" he thought it  
A better tune than "Mocking-Bird."  
And to his "harp" taught it.

With gentle pride he ushered forth,  
And, with emotion vivid,  
Brought the organ into the yard  
Until she was laid.

He turned the crank with might and main  
Until his vexed "masehen"  
Grew hot and blew up like a can  
Of nitro-glycerine.

The organ's scattered contents fell  
Down o'er the dimpled city;  
Under the stars the organ lay down,  
All sang the tuneful diry.

It stopped west by telephone  
Till it was time to go home.  
For there it told some another jump  
And it in Colorado.

There never was a song like that—  
"What, never?" "Handy ever,"  
It moved the world from pole to pole—  
More than the "cubeb" lever.

Address: 194 Lake Street, Warner Sewing-Machine Room, NEW ORLEANS.

much about them as yet. It will be given by The Tribune Home Club alone, having no connection with any other society which may be contemplating fairs, or carnivals, or any other form of amusement. Letters from our distant friends are welcome, and we will appreciate—of help, if we will tell them what to do. Whatever you can do, whether fancy work, pretty garments for the ladies, or plants for our floral department, or even a little money, will be acceptable. All money should be sent to Maine, Treasurer TRIBUNE Home Club, 102 Twelfth street, Chicago. Parcels by express or mail should be sent to Mr. John W. Shays, No. 223 East Jackson street.

With heartfelt thanks to our friends for past kindness, and the hope that we may always count on them, I have the honor to be, GRANDMA OLDWATER.

LAW AND ORDER.

THE ZEPHYRUS.

CHICAGO, Feb. 20.—The working members of The Tribune Home Club met according to appointment at the pleasant home of the President on the afternoon of Feb. 26. Busy fingers kept time to the click of the cutter's shears as each new garment assumed proportions and was folded away to await the finishing touches that shall give them consequence at the coming fair. Pile upon pile of babies' slips and aprons loomed up before our courageous little cutter, whose hands never ceased their adroit work until the shades of evening caused us to leave the cozy corners of our houses and set our faces homeward in spite of the piercing cold that seemed stitching at our vitals. The meeting last Wednesday will be held at the house of the Treasurer, No. 50 Twenty-third street. Already donations and offers of assistance are being received, and we feel greatly encouraged by the kind wishes that greet us from friends far and near.

"Please do not be timid in sending, though your offering may be only the widow's mite. It will be much appreciated if I ever could master more than an ordinary exercise. I had a three years' smattering of French, little instruction in drawing and then; but the schools I attended were free schools from one room to another without the required examination! How can they enter the High School or college without the knowledge of French?"

"Will for babies strong meat, old men?"

and where there is so little  
part of this great country into thousands of houses  
read, instructively as I believe,  
the elder members of the  
house—men, for whom I  
time from business to write.

about the use of slang.  
we boys, mechanics, in  
one that possesses the neck in  
things being equal, will come  
winning address is legal,  
and the hourly deepener  
in any department of  
the success and cultivation of what for  
the term we shall define as  
we say, "boy's boy," a  
the—the times demand a  
the indifferent, and the boy  
in sufficient respect  
be respectfully as to  
earnest, courteous boy who  
him. Along with all the  
polished civility is in de-

when the bells of the  
my belief—the death-knell  
—a bears boy—in a  
nites, a sister, who  
one at a time, at wide apart  
Gen. Pope, who, with his  
detected the fault in  
it is impossible to become a  
army.

our civilization is rated high-  
generation, and the boy who  
ever, may say in the years  
with them, but not to  
will be indefinitely de-  
playmated; but it is ever

the manners has chiefly  
complimentary.

friend of 12 years enters my  
his hat, and remains un-  
gating with me, he not only  
of his past, but his present;  
but puts me on my best  
I delicately acknowledge  
respect and consideration,  
possible, one hour to-  
in to remember how, when a  
State Capital during  
a pronoted by a sturdy  
oward the enemies of my  
wardly hated with an ex-  
her especially, looking for-  
the lids of the future, and who-  
d within her at the thoughts  
her children—particularly  
posed to the bustle  
upon them, to whom  
the foundation for an easy,  
is laid in infancy, lov-  
ingly cultivated, and never  
for a moment, during  
as the sixteenth year,  
usually so strong a  
forward from strength still  
and the first step of a heartless, artful  
illustrate my cred  
by involving an aged Swiss  
and a young couplet at my  
had turned the next morn-  
perhaps she had forgotten  
expressed in her  
whom soon after, returned  
certain step of an ordinary-sized  
and speech and a "look of all  
her gratitude. One of  
life is now. I feel en-  
the rare conduct of this  
ide Republic in the world."

the boy who never stoops to  
to do, could refuse to  
on the opposite side, and  
left his hat, and bowed to him.  
not to be outside in polit-  
e slave, uncovered and bowed

ands are notably addicted to  
of the conventionalities or  
are carried in ebony, bending  
the feet of very signs of com-  
polite acknowledgment of  
the oppressor assumed to  
the dependent.

Out of the hands of  
superior in the small life.

from Basel, in a wild  
is coming toward us, and  
the congenial dialect no  
universal pantomime of the  
of the Home, by these  
Mac.

AL CULTURE.

CIS'LADY'S IDEAS.

To the Editor of The Tribune.

—Among all the forces of  
development of the race,  
prominent than that of phys-  
ical educators have left no  
opening new systems of mind-  
most vital factors necessary  
has been comparatively ig-

min and body have occ-  
urred upon, but barely as the  
awakening a passing interest,  
a seat of the intelligence,  
developed, insures the process  
evident; but it is patent that  
he has hitherto obtained, re-  
nal growth one direction  
corresponding repression in  
the other.

The chief attraction was the venison and fried  
ysters, three of which constituted a  
crowd on an ordinary-sized plate.

The next dish was a sole fish, clear  
and bright, and we took a sail  
of twelve miles on Indian River to Dummett's  
orange grove. The wind was in our favor, we  
reached the grove in two hours.

After a walk of thirty minutes  
through the orange grove, we saw a very strange con-  
vexity, like a huge emigrant wagon on wheels.

We were told that this was the train that  
was to take us to Titusville. So here  
was a distance of seven miles. We could not see  
anything but a catfish (weighing from five to  
twenty pounds each) as many minutes. He  
gave them the wind, and a sail could on  
the colored people eat them. One hour  
gave us the excitement of seeing him kill an  
alligator which was sunning itself on the banks.

Capt. Jones stopped at a cigar stand, and the  
old man said to a young boy, "Put your arm around  
my shoulder." What is the reason? Give me  
the name of the manufacturer and I will send to  
them for their circular.

MUSKROOM.

To the Editor of The Tribune.

A friend of 12 years enters my  
his hat, and remains un-  
gating with me, he not only  
of his past, but his present;

but puts me on my best  
I delicately acknowledge  
respect and consideration,  
possible, one hour to-  
in to remember how, when a  
State Capital during  
a pronoted by a sturdy  
oward the enemies of my  
wardly hated with an ex-  
her especially, looking for-  
the lids of the future, and who-  
d within her at the thoughts  
her children—particularly  
posed to the bustle  
upon them, to whom  
the foundation for an easy,  
is laid in infancy, lov-  
ingly cultivated, and never  
for a moment, during  
as the sixteenth year,  
usually so strong a  
forward from strength still  
and the first step of a heartless, artful  
illustrate my cred  
by involving an aged Swiss  
and a young couplet at my  
had turned the next morn-  
perhaps she had forgotten  
expressed in her  
whom soon after, returned  
certain step of an ordinary-sized  
and speech and a "look of all  
her gratitude. One of  
life is now. I feel en-  
the rare conduct of this  
ide Republic in the world."

the boy who never stoops to  
to do, could refuse to  
on the opposite side, and  
left his hat, and bowed to him.  
not to be outside in polit-  
e slave, uncovered and bowed

ands are notably addicted to  
of the conventionalities or  
are carried in ebony, bending  
the feet of very signs of com-  
polite acknowledgment of  
the oppressor assumed to  
the dependent.

Out of the hands of  
superior in the small life.

from Basel, in a wild  
is coming toward us, and  
the congenial dialect no  
universal pantomime of the  
of the Home, by these  
Mac.

AL CULTURE.

CIS'LADY'S IDEAS.

To the Editor of The Tribune.

—Among all the forces of  
development of the race,  
prominent than that of phys-  
ical educators have left no  
opening new systems of mind-  
most vital factors necessary  
has been comparatively ig-

min and body have occ-  
urred upon, but barely as the  
awakening a passing interest,  
a seat of the intelligence,  
developed, insures the process  
evident; but it is patent that  
he has hitherto obtained, re-  
nal growth one direction  
corresponding repression in  
the other.

The chief attraction was the venison and fried  
ysters, three of which constituted a  
crowd on an ordinary-sized plate.

The next dish was a sole fish, clear  
and bright, and we took a sail  
of twelve miles on Indian River to Dummett's  
orange grove. The wind was in our favor, we  
reached the grove in two hours.

After a walk of thirty minutes  
through the orange grove, we saw a very strange con-  
vexity, like a huge emigrant wagon on wheels.

We were told that this was the train that  
was to take us to Titusville. So here  
was a distance of seven miles. We could not see  
anything but a catfish (weighing from five to  
twenty pounds each) as many minutes. He  
gave them the wind, and a sail could on

the colored people eat them. One hour  
gave us the excitement of seeing him kill an  
alligator which was sunning itself on the banks.

Capt. Jones stopped at a cigar stand, and the  
old man said to a young boy, "Put your arm around  
my shoulder." What is the reason? Give me  
the name of the manufacturer and I will send to  
them for their circular.

MUSKROOM.

To the Editor of The Tribune.

A friend of 12 years enters my  
his hat, and remains un-  
gating with me, he not only  
of his past, but his present;

but puts me on my best  
I delicately acknowledge  
respect and consideration,  
possible, one hour to-  
in to remember how, when a  
State Capital during  
a pronoted by a sturdy  
oward the enemies of my  
wardly hated with an ex-  
her especially, looking for-  
the lids of the future, and who-  
d within her at the thoughts  
her children—particularly  
posed to the bustle  
upon them, to whom  
the foundation for an easy,  
is laid in infancy, lov-  
ingly cultivated, and never  
for a moment, during  
as the sixteenth year,  
usually so strong a  
forward from strength still  
and the first step of a heartless, artful  
illustrate my cred  
by involving an aged Swiss  
and a young couplet at my  
had turned the next morn-  
perhaps she had forgotten  
expressed in her  
whom soon after, returned  
certain step of an ordinary-sized  
and speech and a "look of all  
her gratitude. One of  
life is now. I feel en-  
the rare conduct of this  
ide Republic in the world."

the boy who never stoops to  
to do, could refuse to  
on the opposite side, and  
left his hat, and bowed to him.  
not to be outside in polit-  
e slave, uncovered and bowed

ands are notably addicted to  
of the conventionalities or  
are carried in ebony, bending  
the feet of very signs of com-  
polite acknowledgment of  
the oppressor assumed to  
the dependent.

Out of the hands of  
superior in the small life.

from Basel, in a wild  
is coming toward us, and  
the congenial dialect no  
universal pantomime of the  
of the Home, by these  
Mac.

AL CULTURE.

CIS'LADY'S IDEAS.

To the Editor of The Tribune.

—Among all the forces of  
development of the race,  
prominent than that of phys-  
ical educators have left no  
opening new systems of mind-  
most vital factors necessary  
has been comparatively ig-

min and body have occ-  
urred upon, but barely as the  
awakening a passing interest,  
a seat of the intelligence,  
developed, insures the process  
evident; but it is patent that  
he has hitherto obtained, re-  
nal growth one direction  
corresponding repression in  
the other.

The chief attraction was the venison and fried  
ysters, three of which constituted a  
crowd on an ordinary-sized plate.

The next dish was a sole fish, clear  
and bright, and we took a sail  
of twelve miles on Indian River to Dummett's  
orange grove. The wind was in our favor, we  
reached the grove in two hours.

After a walk of thirty minutes  
through the orange grove, we saw a very strange con-  
vexity, like a huge emigrant wagon on wheels.

We were told that this was the train that  
was to take us to Titusville. So here  
was a distance of seven miles. We could not see  
anything but a catfish (weighing from five to  
twenty pounds each) as many minutes. He  
gave them the wind, and a sail could on

the colored people eat them. One hour  
gave us the excitement of seeing him kill an  
alligator which was sunning itself on the banks.

Capt. Jones stopped at a cigar stand, and the  
old man said to a young boy, "Put your arm around  
my shoulder." What is the reason? Give me  
the name of the manufacturer and I will send to  
them for their circular.

MUSKROOM.

To the Editor of The Tribune.

—Our party of

four States—Massa-

georgia, and Illinois—left

the steamer Kelsey at 11

am. The day was so fine  
the breeze from the north  
which the forenoon, with  
the upper oranges, which we  
had had over eaten,  
resigned Palatka, where we  
walked around to see if  
but found nothing to in-  
the harbor. In the morn-  
up the river. This will not  
contradiction when it is re-  
St. Johns, is the only river

and body have occ-  
urred upon, but barely as the  
awakening a passing interest,  
a seat of the intelligence,  
developed, insures the process  
evident; but it is patent that  
he has hitherto obtained, re-  
nal growth one direction  
corresponding repression in  
the other.

The chief attraction was the venison and fried  
ysters, three of which constituted a  
crowd on an ordinary-sized plate.

The next dish was a sole fish, clear  
and bright, and we took a sail  
of twelve miles on Indian River to Dummett's  
orange grove. The wind was in our favor, we  
reached the grove in two hours.

After a walk of thirty minutes  
through the orange grove, we saw a very strange con-  
vexity, like a huge emigrant wagon on wheels.

We were told that this was the train that  
was to take us to Titusville. So here  
was a distance of seven miles. We could not see  
anything but a catfish (weighing from five to  
twenty pounds each) as many minutes. He  
gave them the wind, and a sail could on

the colored people eat them. One hour  
gave us the excitement of seeing him kill an  
alligator which was sunning itself on the banks.

Capt. Jones stopped at a cigar stand, and the  
old man said to a young boy, "Put your arm around  
my shoulder." What is the reason? Give me  
the name of the manufacturer and I will send to  
them for their circular.

MUSKROOM.

To the Editor of The Tribune.

—Our party of

four States—Massa-

georgia, and Illinois—left

the steamer Kelsey at 11

am. The day was so fine  
the breeze from the north  
which the forenoon, with  
the upper oranges, which we  
had had over eaten,  
resigned Palatka, where we  
walked around to see if  
but found nothing to in-  
the harbor. In the morn-  
up the river. This will not  
contradiction when it is re-  
St. Johns, is the only river

and body have occ-  
urred upon, but barely as the  
awakening a passing interest,  
a seat of the intelligence,  
developed, insures the process  
evident; but it is patent that  
he has hitherto obtained, re-  
nal growth one direction  
corresponding repression in  
the other.

The chief attraction was the venison and fried  
ysters, three of which constituted a  
crowd on an ordinary-sized plate.

The next dish was a sole fish, clear  
and bright, and we took a sail  
of twelve miles on Indian River to Dummett's  
orange grove. The wind was in our favor, we  
reached the grove in two hours.

After a walk of thirty minutes  
through the orange grove, we saw a very strange con-  
vexity, like a huge emigrant wagon on wheels.

We were told that this was the train that  
was to take us to Titusville. So here  
was a distance of seven miles. We could not see  
anything but a catfish (weighing from five to  
twenty pounds each) as many minutes. He  
gave them the wind, and a sail could on

the colored people eat them. One hour  
gave us the excitement of seeing him kill an  
alligator which was sunning itself on the banks.

Capt. Jones stopped at a cigar stand, and the  
old man said to a young boy, "Put your arm around  
my shoulder." What is the reason? Give me  
the name of the manufacturer and I will send to  
them for their circular.

MUSKROOM.

To the Editor of The Tribune.

—Our party of

four States—Massa-

georgia, and Illinois—left

the steamer Kelsey at 11

am. The day was so fine  
the breeze from the north  
which the forenoon, with  
the upper oranges, which we  
had had over eaten,  
resigned Palatka, where we  
walked around to see if  
but found nothing to in-  
the harbor. In the morn-  
up the river. This will not  
contradiction when it is re-  
St. Johns, is the only river

and body have occ-  
urred upon, but barely as the  
awakening a passing interest,  
a seat of the intelligence,  
developed, insures the process  
evident; but it is patent that  
he has hitherto obtained, re-  
nal growth one direction  
corresponding repression in  
the other.

The chief attraction was the venison and fried  
ysters, three of which constituted a  
crowd on an ordinary-sized plate.

The next dish was a sole fish, clear  
and bright, and we took a sail  
of twelve miles on Indian River to Dummett's  
orange grove. The wind was in our favor, we  
reached the grove in two hours.

After a walk of thirty minutes  
through the orange grove, we saw a very strange con-  
vexity, like a huge emigrant wagon on wheels.

We were told that this was the train that  
was to take us to Titusville. So here  
was a distance of seven miles. We could not see  
anything but a catfish (weighing from five to  
twenty pounds each) as many minutes. He  
gave them the wind, and a sail could on

the colored people





## CHILDHOOD.

Mental Development During the First Three Years.

Sensibility—Movements—Intellectual Faculties—Memory—Association of Sensations, Ideas, and Acts.

Abstraction—Comparison—Imagination—Generalization—Judgment—Reasoning—Expression of Language—Notions of Self—The Moral Sense.

VIII.—ASSOCIATION OF SENSATIONS, IDEAS, AND ACTS.

Pioneer Science Monthly for March.

The readers of the *Chicago Tribune* will remember the account of the Infants' Progress in Language, by F. Pollock, in our columns. We also published an article on "Lingual Development in Babyhood," by M. Taine, in June, 1876. M. Bernard Perez has just published a book upon an analogous subject—the mental development of children under 3 years of age. The following resume of his observations is translated from the *Revue Scientifique* for November, 1878:

L.—SENSEIBILITY: PLEASURES AND PAINS OF THE SENSES.

From the first month the fetus is sensible to the action of cold. Its nervous system commences to react.

Taste is the first manifestation of pleasure in infancy, up to taste. A child 2 months and a half old will refuse with grimaces a sucking-bottle filled with water, or with milk too little sweetened.

Touch.—The feather of a quill passed over the eyes and nose of a child fifteen days old will make it frown. Agreeable sensations are not manifested before the age of two months, although they may exist before that time.

Temperature.—Infants feel easily of cold even in winter; but they do not feel heat, nor do they more from cold, because they are better able to compare their different states.

Vision.—Color attracts a baby especially; charms it; and all colors, if they are strong and distinct. Two children, one 3 months, the other 5, were delighted by some sketches of a grayish color.

Hearing.—One child a month old begins to listen to playing and singing. When 4 or 6 months old almost all children like to be sung to, and many try to prattle. They please themselves by making a noise.

Smell.—Children for a long time show no sensibility to good and bad odors. At 10 or 15 months their sense of smell is very lively.

II.—EMOTIONS, EMOTIONS AND PASSIONS.

Touch.—The emotions connected with taste are for a long time the most lively.

Fear.—Fear is early manifested. A babe of 2 months will make a face, cry, and recoil upon the touch of its nurse, if one sneezes or cries near it.

Grief and Anger.—A little girl, nearly 3 months old, wouldrown, make wry faces, kick, and cry, when she was taken away from her mother. She had played him more than one trick.

The organization of children being more feeble than ours, their emotions are short-lived, and things that are most disagreeable or painful do not remain.

X.—COMPANION.

Comparing, properly speaking, is not possible for the first three months for the infant.

Fear.—Fear is early manifested. A babe of 2 months will make a face, cry, and recoil upon the touch of its nurse, if one sneezes or cries near it.

Grief and Anger.—A little girl, nearly 3 months old, wouldrown, make wry faces, kick, and cry, when she was taken away from her mother. She had played him more than one trick.

The organization of children being more feeble than ours, their emotions are short-lived, and things that are most disagreeable or painful do not remain.

Animal Sympathy.—Children love animals in a purely instinctive fashion. A child 6 months old with a tame bird on a half bare tree limb, and a small cage hanging from a branch, would fly to it, and perch on its perch, and then sit there, looking at the bird.

Human Sympathy.—One child a year old, coming home to a mother absent, said no to her, but with a smile reached out his arms to a old servant. Children have only a germ of true sympathy. A little child 4 years old lost his mother, and when he saw another child, he clung to her, and said, "Mama, where is my mama?" The dead boy took him on his knee while sobbing. The child escaped, frisked about for a little, and, coming back to the afflicted father, said, "Daddy, where is your wife?" He said, "She has died, and will you not?" Sometimes more sensitivity is manifested: a baby of 16 months would cry to the shedding of hot tears on seeing his father take a shower bath. The same child at the same time was the terror of cats.

III.—MOVEMENTS (FIRST PERIOD).

The new-born child sneezes.

Cough.—During its first weeks the child abhors no tears. A child 17 days old rarely and short inspirations approaching to a cough, and another child of 18 days M. Perez observed a distinct sob.

Locomotion.—Smiling often occurs before the age of a month. Children of 2 months laugh, but without seeming to suspect that the laugh expresses anything.

Sense Movements.—The eye 3 months old would, at first, turn to a point, then know where it was, but, without seeming to suspect that the eye expresses anything.

IV.—MOVEMENTS (SECOND PERIOD).

Between 3 and 6 months the child begins to walk, to crawl, to creep, to run, and to locomote.

Between the age of 15 months and 2 years he executes many movements, such as running from right to left, to say no, and bowing it to say yes. The child's eye has accommodated itself to the distance, so that he can see objects at a distance.

Locomotion.—Smiling often occurs before the age of a month. Children of 2 months laugh, but without seeming to suspect that the laugh expresses anything.

Sense Movements.—A child 5 days old, left with his mother from his cradle would mechanically carry his hand toward his face, and then, in seeking it, would put it almost under his head. We may remark that his father often slept in a chair, and the child, who had been accustomed to the position of his father, would, when he awoke, sit up in the bed, and, taking the chair, would sit in it, and then, when he awoke, sit up in the bed again.

IV.—MOVEMENTS (SECOND PERIOD).

The new-born child exhibits some movements that have a definite end. These movements are probably automatic; consciousness is, however, beginning to manifest itself. When 2 or 3 months old, the child will not forth a great deal of strength. At 4 or 5 months he will make such a stir that it will take several persons to quiet him. Voluntary action is always determined by feeling more or less conscious.

V.—INTELLECTUAL FACULTIES: CONSCIOUSNESS, ATTENTION.

M. Perez thinks that many reflex actions of the child are accompanied by consciousness. A child, for instance, who has just learned to walk, will, on a little movement, as if trying to see something. When some one speaks, or when certain objects made a great noise, something like surprise and interest, and an independent desire to have a look, was noticed.

The little child, if reason is only a series of consecutive judgments arranged according to the law of habitual association. A child 3 months old associates the idea of the resulting sensations. When he sees his father, he thinks that what she eats is good for her, and that what she does for her will be good for him. A child 4 months old, when he sees his mother, will burst into tears, and when she comes to him, will cry, and wrinkle herself when she touches him, and when she kisses him, she would cry, and while singing put her face against the child's, she would cease to cry.

Attention.—A child 17 days old follows with the eyes, and 27 days old follows with the eyes, and 3 months old follows with the eyes, and 4 months old follows with the eyes, and 5 months old follows with the eyes, and 6 months old follows with the eyes, and 7 months old follows with the eyes, and 8 months old follows with the eyes, and 9 months old follows with the eyes, and 10 months old follows with the eyes, and 11 months old follows with the eyes, and 12 months old follows with the eyes, and 13 months old follows with the eyes, and 14 months old follows with the eyes, and 15 months old follows with the eyes, and 16 months old follows with the eyes, and 17 months old follows with the eyes, and 18 months old follows with the eyes, and 19 months old follows with the eyes, and 20 months old follows with the eyes, and 21 months old follows with the eyes, and 22 months old follows with the eyes, and 23 months old follows with the eyes, and 24 months old follows with the eyes, and 25 months old follows with the eyes, and 26 months old follows with the eyes, and 27 months old follows with the eyes, and 28 months old follows with the eyes, and 29 months old follows with the eyes, and 30 months old follows with the eyes, and 31 months old follows with the eyes, and 32 months old follows with the eyes, and 33 months old follows with the eyes, and 34 months old follows with the eyes, and 35 months old follows with the eyes, and 36 months old follows with the eyes, and 37 months old follows with the eyes, and 38 months old follows with the eyes, and 39 months old follows with the eyes, and 40 months old follows with the eyes, and 41 months old follows with the eyes, and 42 months old follows with the eyes, and 43 months old follows with the eyes, and 44 months old follows with the eyes, and 45 months old follows with the eyes, and 46 months old follows with the eyes, and 47 months old follows with the eyes, and 48 months old follows with the eyes, and 49 months old follows with the eyes, and 50 months old follows with the eyes, and 51 months old follows with the eyes, and 52 months old follows with the eyes, and 53 months old follows with the eyes, and 54 months old follows with the eyes, and 55 months old follows with the eyes, and 56 months old follows with the eyes, and 57 months old follows with the eyes, and 58 months old follows with the eyes, and 59 months old follows with the eyes, and 60 months old follows with the eyes, and 61 months old follows with the eyes, and 62 months old follows with the eyes, and 63 months old follows with the eyes, and 64 months old follows with the eyes, and 65 months old follows with the eyes, and 66 months old follows with the eyes, and 67 months old follows with the eyes, and 68 months old follows with the eyes, and 69 months old follows with the eyes, and 70 months old follows with the eyes, and 71 months old follows with the eyes, and 72 months old follows with the eyes, and 73 months old follows with the eyes, and 74 months old follows with the eyes, and 75 months old follows with the eyes, and 76 months old follows with the eyes, and 77 months old follows with the eyes, and 78 months old follows with the eyes, and 79 months old follows with the eyes, and 80 months old follows with the eyes, and 81 months old follows with the eyes, and 82 months old follows with the eyes, and 83 months old follows with the eyes, and 84 months old follows with the eyes, and 85 months old follows with the eyes, and 86 months old follows with the eyes, and 87 months old follows with the eyes, and 88 months old follows with the eyes, and 89 months old follows with the eyes, and 90 months old follows with the eyes, and 91 months old follows with the eyes, and 92 months old follows with the eyes, and 93 months old follows with the eyes, and 94 months old follows with the eyes, and 95 months old follows with the eyes, and 96 months old follows with the eyes, and 97 months old follows with the eyes, and 98 months old follows with the eyes, and 99 months old follows with the eyes, and 100 months old follows with the eyes, and 101 months old follows with the eyes, and 102 months old follows with the eyes, and 103 months old follows with the eyes, and 104 months old follows with the eyes, and 105 months old follows with the eyes, and 106 months old follows with the eyes, and 107 months old follows with the eyes, and 108 months old follows with the eyes, and 109 months old follows with the eyes, and 110 months old follows with the eyes, and 111 months old follows with the eyes, and 112 months old follows with the eyes, and 113 months old follows with the eyes, and 114 months old follows with the eyes, and 115 months old follows with the eyes, and 116 months old follows with the eyes, and 117 months old follows with the eyes, and 118 months old follows with the eyes, and 119 months old follows with the eyes, and 120 months old follows with the eyes, and 121 months old follows with the eyes, and 122 months old follows with the eyes, and 123 months old follows with the eyes, and 124 months old follows with the eyes, and 125 months old follows with the eyes, and 126 months old follows with the eyes, and 127 months old follows with the eyes, and 128 months old follows with the eyes, and 129 months old follows with the eyes, and 130 months old follows with the eyes, and 131 months old follows with the eyes, and 132 months old follows with the eyes, and 133 months old follows with the eyes, and 134 months old follows with the eyes, and 135 months old follows with the eyes, and 136 months old follows with the eyes, and 137 months old follows with the eyes, and 138 months old follows with the eyes, and 139 months old follows with the eyes, and 140 months old follows with the eyes, and 141 months old follows with the eyes, and 142 months old follows with the eyes, and 143 months old follows with the eyes, and 144 months old follows with the eyes, and 145 months old follows with the eyes, and 146 months old follows with the eyes, and 147 months old follows with the eyes, and 148 months old follows with the eyes, and 149 months old follows with the eyes, and 150 months old follows with the eyes, and 151 months old follows with the eyes, and 152 months old follows with the eyes, and 153 months old follows with the eyes, and 154 months old follows with the eyes, and 155 months old follows with the eyes, and 156 months old follows with the eyes, and 157 months old follows with the eyes, and 158 months old follows with the eyes, and 159 months old follows with the eyes, and 160 months old follows with the eyes, and 161 months old follows with the eyes, and 162 months old follows with the eyes, and 163 months old follows with the eyes, and 164 months old follows with the eyes, and 165 months old follows with the eyes, and 166 months old follows with the eyes, and 167 months old follows with the eyes, and 168 months old follows with the eyes, and 169 months old follows with the eyes, and 170 months old follows with the eyes, and 171 months old follows with the eyes, and 172 months old follows with the eyes, and 173 months old follows with the eyes, and 174 months old follows with the eyes, and 175 months old follows with the eyes, and 176 months old follows with the eyes, and 177 months old follows with the eyes, and 178 months old follows with the eyes, and 179 months old follows with the eyes, and 180 months old follows with the eyes, and 181 months old follows with the eyes, and 182 months old follows with the eyes, and 183 months old follows with the eyes, and 184 months old follows with the eyes, and 185 months old follows with the eyes, and 186 months old follows with the eyes, and 187 months old follows with the eyes, and 188 months old follows with the eyes, and 189 months old follows with the eyes, and 190 months old follows with the eyes, and 191 months old follows with the eyes, and 192 months old follows with the eyes, and 193 months old follows with the eyes, and 194 months old follows with the eyes, and 195 months old follows with the eyes, and 196 months old follows with the eyes, and 197 months old follows with the eyes, and 198 months old follows with the eyes, and 199 months old follows with the eyes, and 200 months old follows with the eyes, and 201 months old follows with the eyes, and 202 months old follows with the eyes, and 203 months old follows with the eyes, and 204 months old follows with the eyes, and 205 months old follows with the eyes, and 206 months old follows with the eyes, and 207 months old follows with the eyes, and 208 months old follows with the eyes, and 209 months old follows with the eyes, and 210 months old follows with the eyes, and 211 months old follows with the eyes, and 212 months old follows with the eyes, and 213 months old follows with the eyes, and 214 months old follows with the eyes, and 215 months old follows with the eyes, and 216 months old follows with the eyes, and 217 months old follows with the eyes, and 218 months old follows with the eyes, and 219 months old follows with the eyes, and 220 months old follows with the eyes, and 221 months old follows with the eyes, and 222 months old follows with the eyes, and 223 months old follows with the eyes, and 224 months old follows with the eyes, and 225 months old follows with the eyes, and 226 months old follows with the eyes, and 227 months old follows with the eyes, and 228 months old follows with the eyes, and 229 months old follows with the eyes, and 230 months old follows with the eyes, and 231 months old follows with the eyes, and 232 months old follows with the eyes, and 233 months old follows with the eyes, and 234 months old follows with the eyes, and 235 months old follows with the eyes, and 236 months old follows with the eyes, and 237 months old follows with the eyes, and 238 months old follows with the eyes, and 239 months old follows with the eyes, and 240 months old follows with the eyes, and 241 months old follows with the eyes, and 242 months old follows with the eyes, and 243 months old follows with the eyes, and 244 months old follows with the eyes, and 245 months old follows with the eyes, and 246 months old follows with the eyes, and 247 months old follows with the eyes, and 248 months old follows with the eyes, and 249 months old follows with the eyes, and 250 months old follows with the eyes, and 251 months old follows with the eyes, and 252 months old follows with the eyes, and 253 months old follows with the eyes, and 254 months old follows with the eyes, and 255 months old follows with the eyes, and 256 months old follows with the eyes, and 257 months old follows with the eyes, and 258 months old follows with the eyes, and 259 months old follows with the eyes, and 260 months old follows with the eyes, and 261 months old follows with the eyes, and 262 months old follows with the eyes, and 263 months old follows with the eyes, and 264 months old follows with the eyes, and 265 months old follows with the eyes, and 266 months old follows with the eyes, and 267 months old follows with the eyes, and 268 months old follows with the eyes, and 269 months old follows with the eyes, and 270 months old follows with the eyes, and 271 months old follows with the eyes, and 272 months old follows with the eyes, and 273 months old follows with the eyes, and 274 months old follows with the eyes, and 275 months old follows with the eyes, and 276 months old follows with the eyes, and 277 months old follows with the eyes, and 278 months old follows with the eyes, and 279 months old follows with the eyes, and 280 months old follows with the eyes, and 281 months old follows with the eyes, and 282 months old follows with the eyes, and 283 months old follows with the eyes, and 284 months old follows with the eyes, and 285 months old follows with the eyes, and 286 months old follows with the eyes, and 287 months old follows with the eyes, and 288 months old follows with the eyes, and 289 months old follows with the eyes, and 290 months old follows with the eyes, and 291 months old follows with the eyes, and 292 months old follows with the eyes, and 293 months old follows with the eyes, and 294 months old follows with the eyes, and 295 months old follows with the eyes, and 296 months old follows with the eyes, and 297 months old follows with the eyes, and 298 months old follows with the eyes, and 299 months old follows with the eyes, and 300 months old follows with the eyes, and 301 months old follows with the eyes, and 302 months old follows with the eyes, and 303 months old follows with the eyes, and 304 months old follows with the eyes, and 305 months old follows with the eyes, and 306 months old follows with the eyes, and 307 months old follows with the eyes, and 308 months old follows with the eyes, and 309 months old follows with the eyes, and 310 months old follows with the eyes, and 311 months old follows with the eyes, and 312 months old follows with the eyes, and 313 months old follows with the eyes, and 314 months old follows with the eyes, and 315 months old follows with the eyes, and 316 months old follows with the eyes, and 317 months old follows with the eyes, and 318 months old follows with the eyes, and 319 months old follows with the eyes, and 320 months old follows with the eyes, and 321 months old follows with the eyes, and 322 months old follows with the eyes, and 323 months old follows with the eyes, and 324 months old follows with the eyes, and 325 months old follows with the eyes, and 326 months old follows with the eyes, and 327 months old follows with the eyes, and 328 months old follows with the eyes, and 329 months old follows with the eyes, and 330 months old follows with the eyes, and 331 months old follows with the eyes, and 332 months old follows with the eyes, and 333 months old follows with the eyes, and 334 months old follows with the eyes, and 335 months old follows with the eyes, and 336 months old follows with the eyes, and 337 months old follows with the eyes, and 338 months old follows with the eyes, and 339 months old follows with the eyes, and 340 months old follows with the eyes, and 341 months old follows with the eyes, and 342 months old follows with the eyes, and 343 months old follows with the eyes, and 344 months old follows with the eyes, and 345 months old follows with the eyes, and 346 months old follows with the eyes, and 347 months old follows with the eyes, and 348 months old follows with the eyes, and 349 months old follows with the eyes, and 350 months old follows with the eyes, and 351 months old follows with the eyes, and 352 months old follows with the eyes, and 353 months old follows with the eyes, and 354 months old follows with the eyes, and 355 months old follows with the eyes, and 356 months old follows with the eyes, and 357 months old follows with the eyes, and 358 months old follows with the eyes, and 359 months old follows with the eyes, and 360 months old follows with the eyes, and 361 months old follows with the eyes, and 362 months old follows with the eyes, and 363 months old follows with the eyes, and 364 months old follows with the eyes, and 365 months old follows with the eyes, and 366 months old follows with the eyes, and 367 months old follows with the eyes, and 368 months old follows with the eyes, and 369 months old follows with the eyes, and 370 months old follows with the eyes, and 371 months old follows with the eyes, and 372 months old follows with the eyes, and 373 months old follows with the eyes, and 374 months old follows with the eyes, and 375 months old follows with the eyes, and 376 months old follows with the eyes, and 377 months old follows with the eyes, and 378 months old follows with the eyes, and 379 months old follows with the eyes, and 380 months old follows with the eyes, and 381 months old follows with the eyes, and 382 months old follows with the eyes, and 383 months old follows with the eyes, and 384 months old follows with the eyes, and 385 months old follows with the eyes, and 386 months old follows with the eyes, and 387 months old follows with the eyes, and 388 months old follows with the eyes, and 389 months old follows with the eyes, and 390 months old follows with the eyes